



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING DIVISION**

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SPECIAL EFFECTS ADVISORY COMMITTEE MEETING

Thursday, November 3, 2005

10:00 am – 3:00 pm

NBC Studios

Rehearsal Studio #1

3000 W. Alameda Avenue

Burbank, CA

NOTE: **RSVP REQUIRED********

If you plan on attending this meeting, please provide your name, company & telephone number to Chuck.Hughes@nbcuni.com ***no later than November 1, 2005***. Your name will be added to a list that will be provided to gate security staff to allow you access to the NBC lot.

MEETING NOTICE AND AGENDA

- | | | |
|-------|-------------------------|----------------|
| I. | Call to Order | Tony Guevara |
| II. | Facility Information | Chuck Hughes |
| III. | Roll Call | Caroline Fudge |
| IV. | Introductions | Guests |
| V. | Announcements | Tony Guevara |
| VI. | Approval of May Minutes | Tony Guevara |
| VII. | Committee Membership | Tony Guevara |
| VIII. | Old Business | Tony Guevara |
| IX. | New Business | Tony Guevara |

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the California State Fire Marshal's Office prior to the meeting. The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice and/or Agenda.

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.